

## *What Society Will Look Like When Love Wins*

### I. WOMAN'S MARCH

I was impacted while watching and hearing about the women's march that took place on **January 21** in various cities around the world. I was so happy to see so many women joining together, **celebrating womanhood**, the strength and beauty of women, marching for more rights, and **freedom for women caught in abusive or struggling situations**.

I didn't know about the march until the day of. When I first saw it, I was almost bummed that I hadn't known about it, because it seemed like something I would've like to actually have joined in. Then as the day progressed I started seeing some clips of various speakers in DC: celebrities, activists, feminists, **touting their opinions, and ultimately, their agendas**.

**Facebook posts:** Then of course, came the various Facebook posts- people's opinions for and against, believers, and unbelievers, saying various things. This feeling started bubbling up in me. **My spiritual discernment started to get alerted**.

I felt this air of deception. There was an agenda behind this march that was a lot more than just about celebrating women. There was a mask of something beautiful, and right, covering something much more sinister and deceptive underneath.

**Humanism:** There were political and social aspects to the agenda, but ultimately, the thing that bothered me was this **humanistic lure saying that society is going to be the answer to the issues concerning women**. That the government and these high-influencing celebrities were going to be the ones **to deliver liberty, and freedom, and equality and provide the solution to women**.

My thought was, "You have no right to offer this in the first place. There's only one person who can give these things in fullness, and in truth." **The basis of these promises are: "We're going to deliver something righteous to you, apart from God."**

The other thing that caught my attention was the **rage** in some of the speeches. It wasn't rage over the issues, it was **rage against God**.

**Persecution on FB:** I noticed some Christians who posted various comments and opinions on the march, get completely torn apart on Facebook. **They're "haters", traditionalists, not up with the time, and basically the problem with society, because we're what gets in the way of people being able to "love each other"**.

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The whole day, I couldn't get this march out of my mind. It bothered me so much that people would take something so beautiful and so innocent in itself, and distort it with a humanistic, liberal, and ultimately selfish agenda, and be so deceptive about it.

**I was in pain that Jesus wasn't being glorified in this march.** Sadly to say, even believers weren't doing a great job of representing Him, most that I saw were getting caught up arguments and the need to "tell the truth" whether it was done in love or humility or not. **I started to think about Jesus, wondering what His thoughts were on all of this.**

### **Woman at the Well:**

Some scenes from the gospels came to my mind.

**John 4**, Jesus sitting and talking with the women at the well. Doing something that at the time was culturally unacceptable.

Not only was she a woman (and **a woman with a reputation**), but she was a **Samaritan**. That never bothered Jesus. He sat with her... She was clearly so broken. She had to come draw water from the well in the heat of the day, after the time that most of the women would come to draw water, likely because of the **social stigma** she bore.

Jesus chose this woman to be the **first person** he revealed truths of **who He was**, and **what His kingdom was like to**.

He told her exactly who He was, he told her that He was going to give the Holy Spirit, He revealed an intimate desire of the Father: that He wants worshippers who worship in Spirit and in truth.

**Jesus CHOSE a GENTILE WOMAN, and made her one of the first evangelists.** **He entrusted her, in the peak of her brokenness, to bear witness of him.** Jesus, who are you?!

### **Woman caught in adultery:**

The other scene of the women caught in adultery came to my mind. I love the clip in the Passion of the Christ where you see her hand, sliding against the rocks and the dirt, and reaching close to the feet of Jesus.

It was likely that she was naked... **her alone the one who was to bear the guilt** of the adultery, never mind the man.

It was life or death for her in this moment... everything hung on the verdict of the only man who was fully righteous, holy, and who knew no sin.

The one person who could absolutely condemn her was before her. **The person who wrote the law** that those caught in adultery were to be put to death.

Not only did he put her accusers to shame, but I heard it said not to long ago, that perhaps by Him stooping down to write in the sand, **He was actually drawing attention to Himself and away from Her nakedness.** That He is so full of compassion and kindness, that He would consider her in her vulnerability.

***“Woman, where are those accusers of yours? Has no one condemned you? Neither do I condemn you: go and sin no more.”*** Perhaps those kind words, those words of liberation, those words that dripped with mercy and gave true freedom, were enough to wash her from her shame in that moment, and give her the courage to walk home naked, as Adam and Eve had walked with the Lord before knowing sin.

**THAT is liberation. THAT is freedom.**

It goes beyond outward circumstances, and **reaches into our humanity**, into our spirit and soul, and **releases freedom from the deepest bondages of sin.**

### **Jesus, the Most Pro-Woman Person alive:**

**I worked up the courage to post something on Facebook:**

“Jesus is the most pro-woman person alive. Wow. Isn't that incredible? And what's more.... he's also a political leader. The most important and most influential political leader in the earth paid the most extreme price for my liberty. I'm genuinely in awe.”

### **Jesus' Love Wins**

I am in awe of Him. He is the most humble, kind, self-sacrificing (literally) person alive.

He's not afraid to throw Himself under the bus on our behalf, or risk His reputation. He's completely confident in who He is, because He knows His Father.

He's free from insecurity. He's able to love completely, vulnerably; He's the safest person we will ever know.

**He is Pro-woman.**

He champions women in the fullness of our destiny, and liberty by finding ourselves in Him.

Our emotions are a wellspring of His emotions.

The gift of nurturing comes from His ability to nourish.

**We are most liberated, most empowered, most championed, confident in love, and able to love, when we throw ourselves into Him.**

**He is Pro-love**, more than anyone. **God. Is. Love.**

There are many things that God has, but He IS love.

**He is the only one capable and qualified to define what love is.**

He perfectly embodies love, liberty, justice, grace, and dignity.

All who resist Him are resisting true love, liberty, and human dignity. Humanistic approaches to love can never bring people to genuine love.

We can know with certainty that His love will win.

1 Corinthians 13:8 ***“Love never fails.”*** But we must align ourselves and be in agreement with His love only.

If we want to talk about real human rights, how about we talk about the fact that God became human and died, GOD in the flesh DIED, so that we wouldn't have to spend eternity in hell.

***“Greater love has no one than this, than to lay down one's life for his friends.”***  
**John 15:3**

***“But God demonstrates His own love toward us, in that while we were still sinner, Christ died for us.”*** **Romans 5:8**

Love has conquered and is conquering still.

Every time the love of God fills a human heart, it's conquering the depths of sin, and despair, and depression, and hopelessness, and is capable of making beautiful that which is only ashes.

*“There is no pit too deep that His love is not deeper still.”- Corrie Ten Boom*

**The power of the gospel is that there is nothing that His love cannot make right.** There is no circumstance too terrible, there is no person too hardened, that when touched by the love of Jesus could be made beautiful.

**His love fills the void of fatherlessness**, meets the desire to be loved by homosexuals, brings healing to sickness, and to the wounds of the past, and He causes us to shine with brightness forever (Dan. 12:3).

Oh beloved, the beauty that we will walk in forever. Clothed in white garments of righteousness, in purity, in holiness, in childlike innocence. Forever reflecting the glory of our Father.

### **What is His Kingdom Like?**

Have we thought about the fact that Jesus is a King with a real kingdom? **He’s the most powerful political leader in history.** He’s more powerful than Pharaoh, Caesar, Napoleon, or any US President.

**If He as a King is like that, then what is His kingdom like? What kind of laws would a King who IS love enforce in His kingdom?**

**He is really committed to transforming society.** Everything under His leadership and rule is going to come into alignment with His values and principles.

**People-** We are saved so that we can dwell with the Father. It was in His heart from the very beginning, in Eden, to have a place **where God and man could dwell together.**

**Jesus made it possible for us to dwell with God again.** Sin hinders us, it separates us from Him. He is holy, he cannot dwell among sin.

He tried to come down to the earth at **Sinai**, and had the people purify themselves before he did, otherwise he would’ve killed them all because of His holiness. But even when he came, the people were too afraid, and they had Moses talk to God on their behalf.

The dilemma of most of the Old Testament prophets was trying to reconcile how God was going to establish his physical kingdom amongst Israel while their current state was so sinful.

How was he going to take a sin-filled people and bring them into the fullness of the glory of His kingdom that we see prophesied?

The King Himself came and went beyond external solutions, and He made it possible that the laws of His kingdom would be **written internally**, on the hearts of every one of His citizens.

*“But this is the covenant I will make with the house of Israel after those days, says the Lord: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people.” Jeremiah 31:33*

**Laws (Justice)-** In His kingdom, all the wrong things will be made right. He is committed to bringing justice.

Isaiah 2:2-3: *“Now it shall come to pass in the latter days, that the mountain of the Lord’s house shall be established on the top of the mountains, and shall be exalted above the hills’ and all nations shall flow to it. Many people shall come and say, ‘Come, and let us go up to the mountain of the Lord, to the house of the God of Jacob; He will teach us His ways, and we shall walk in His paths.’ For out of Zion shall go forth the law, and the word of the Lord from Jerusalem.”*

His laws will remove everything that hinders love, and they will be in accordance with His nature: the meek will inherit the earth; the poor in spirit will inherit the kingdom of heaven. Those who serve will be in the highest positions of the kingdom.

**Economics-** what will economics and business look like when Jesus is the leader? What will agriculture and farming look like?

**Get a higher vision for the age to come – story of Benji’s “staff meeting” dream**

What kind of arts and creativity will there be when we’re constantly gazing face to face at the Creator?

## Psalm 2

The nations are raging against this Man. They DO NOT want him as King. They do not want His laws; they do not want His love.

*Psalm 2:*

*“Why do the nations rage, and the people plot a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the Lord and against His anointed, saying, ‘Let us break Their bonds in pieces and cast away Their cords from us.’*

These leaders will oppose the truth about Jesus and His definitions of salvation, love, purity, and justice. They will see God’s Word in a negative light, as though it were *bonds* enslaving them and *hindering* “human potential,” and as *cords* binding them to His morality, godly ways, and truth.

They want to reach for human perfection apart from Jesus. *If they can make themselves gods, they have no need of Jesus.*

*Jesus gave more warnings about deception in the end times than about tribulation* (Mt. 24:4-5, 11, 24; Mk. 13:5-6, 22; Lk. 21:8; 2 Thes. 2:3; 1 Tim. 4:1; Rev. 13:14; 18:23).

## Matthew 24

When the disciples came to Jesus to ask about what signs would take place at the end of the age, the **first** thing he told them was to **take heed that they would not be deceived.**

*Now as He sat on the Mount of Olives, the disciples came to Him privately, saying, “Tell us, when will these things be? And what will be the sign of Your coming, and of the end of the age?” And Jesus answered and said to them: “Take heed that no one deceives you.” Matthew 24: 3-4*

There are events happening, and ideologies that are being spread throughout the earth, and throughout this country that are deceptive. **The idea that we can attain liberty, and love apart from Christ is rooted in humanistic idealism.**

The truth is being blurred so that we can be more tolerant and more accepting, but **truth isn’t subjective, it’s a person.**

“It will never be easier to take a stand for the truth than right now.” – Mike Bickle

## SALT & LIGHT

*“Salt preserves wholesomeness and prevents decay. It is a disadvantage to be salt. Think of the action of salt on a wound, and you will realize this. If you get salt into a wound, it hurts, and when God’s children are amongst those who are ‘raw’ towards God, their presence hurts... The disciples of Jesus in there present dispensation preserve society from corruption; the ‘salt’ causes excessive irritation which spells persecution for the saint.” - Oswald Chambers*

*“In the present dispensation, Jesus says, ‘The kingdom of God cometh not with observation:... for behold, the kingdom of God is within you.’ Men are called to live out His teaching in an age that will not recognize Him, and that spells limitation and very often persecution. This is the day of the humiliation of the saints; in the next dispensation it will be the glorification of the saints, and the Kingdom of God will be outside as well as inside men.” - Oswald Chambers*

**Faithful witnesses, FOR THE SAKE OF LOVE. Decide now, to align yourself with the Love that will win. Take a stand for truth, with humility, with the love of Jesus.**